



CHANDERNAGORE MUNICIPAL CORPORATION

No.IA/Tend/ 2024-25/290

Dated.20.01.2025

NOTICE INVITING QUOTATION

Fund: XVFCHG FMR Code :X6.FU 2.1.10 (IEC)

Sealed quotations are invited from the experienced, resourceful and interested suppliers for the following items for Health Dept. of Chandernagore Municipal Corporation.

Quotations are to be given on or before 27.01.2025 within 3.00 p.m. and will be opened on the same day at 3.30 p.m. Rates should be given inclusive of all the taxes and other incidental charges if any.

Rates will be accepted for one year from the date of issuance of Notice Inviting Quotation for supplying of these items in future purpose.

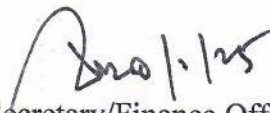
In case accepted tenderer, fails to supply the required work within the stipulated date & time, necessary work will be procured from the available sources & the difference in cost will be recovered from the tenderers.

This Corporation reserves the right to accepted or reject any tender without assigning any reason whatsoever.

This Tender Notice may visit in CMC website No. www.chandernagoremunicipalcorporation.in

Sl.No.	Description of the item	Quantity	Rate required
1.	Lab Report (As Per Sample) (100 Pages Both Side)	65 Books	Per Book
2.	Lab Referral Slip (As Per Sample) (100 Pages)	50 Books	Per Book
3.	OPD Referral Pad (UHWC to Lab) (As Per Sample) (100 Pages)	20 Books	Per Book
4.	Geriatric Form (As Per Sample) (100 Pages, Both Side)	80 Books	Per Book
5.	HIV Consent Form (Bengali) (As Per Sample) (100 Pages)	20 Books	Per Book
6.	Note sheet NUHM (As Per Sample) (100 Pages)	15 Books	Per Book
7.	OPD Ticket (100 GSM) (As Per Sample) (200 Pages)	150 Books	Per Book

PAN, Certificate of Enlistment and GST must be attached with the Quotation.

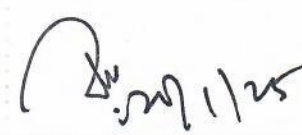

Commissioner/Secretary/Finance Officer
Chandernagore Municipal Corporation

No.IA/Tend/ 2024-25/290 Dated. 20.01.2025

Copy to :-

1. Mayor
2. Dy Mayor
3. MMIC (Street Light / Education / Trade License / Health / W.W / Sports / Store & Garage)
4. Commissioner/Secretary/F.O / 11.01
5. H.O.
6. A.E(Mechanical)
7. A.O
8. Store
9. Office Notice Board

10. IT Cell + Please Publish in website.


Commissioner/Secretary/Finance Officer
Chandernagore Municipal Corporation